

## Message Text

PAGE 01 STATE 100334

42

ORIGIN IO-10

INFO OCT-01 CU-04 HEW-06 ISO-00 CIAE-00 DODE-00 PM-03 H-02

INR-07 L-02 NSAE-00 NSC-05 PA-02 PRS-01 SP-02 SS-15

USIA-15 OIC-02 AF-06 ARA-10 EA-10 EUR-12 NEA-09 /124 R

DRAFTED BY IO/UCS:RKNOBBE:MYRA

APPROVED BY IO/ROBLAKE

IO/UNESCO:WDECLERCQ

SCA/VO:DSCULLY

L/UNA:RSTOWE

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P 301553Z APR 75

FM SECSTATE WASHDC

TO AMEMBASSY PARIS PRIORITY

UNCLAS STATE 100334

NESCO

E.O. 11652: N/A

TAGS: AORG/OCAN

SUBJECT: UNESCO EXPERTS EDUCATION/ENGINEERING MEETING AT  
UNIVERSITY OF WISCONSIN

REFERENCE: PARIS 10530

, PERMDEL IS INSTRUCTED CONVEY FOLLOWING INVITATION TO DG  
M'BOW WITH COPIES TO CLYDE HOFFMAN AND A.S. GOODYEAR OF  
UNESCO SECRETARIAT. LETTER IS BASED ON SAME FORMULA AS  
THAT USED FOR CATEGORY SIX UNESCO MEETING ON CHILD DEVELOP-  
MENT AT UNIVERSITY OF ILLINOIS IN MARCH 1974.

2. PARA ONE: QUOTE I AM PLEASED TO INFORM YOU THAT THE  
UNIVERSITY OF WISCONSIN-EXTENSION (DEPARTMENT OF ENGINEER-  
ING) HAS AGREED TO HOST THE UNESCO GROUP MEETING ON CONTIN-  
UING EDUCATION OF ENGINEERS AT WISCONSIN CENTER, MADISON,  
WISCONSIN ON JUNE 10-13, 1975.

3. PARA TWO: IT IS UNDERSTOOD THAT THIS MEETING WILL CON-  
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PAGE 02 STATE 100334

SIST OF 20 EXPERTS TO BE INVITED BY UNESCO IN THEIR PRIVATE  
CAPACITY, WILL BE CONDUCTED IN THE ENGLISH AND FRENCH  
LANGUAGES, WILL LAST FOUR WORKING DAYS, AND WILL CONSIST  
OF PLENARY SESSIONS ONLY.

4. PARA THREE: THE UNIVERSITY OF WISCONSIN-EXTENSION HAS AGREED TO PROVIDE MEETING ROOMS, OFFICE SPACE AS NECESSARY, INTERPRETERS, STENOGRAPHERS, DUPLICATING FACILITIES, NAME

TAGS AND NAME PLATES, TAPE RECORDERS, EXPENDABLE OFFICE SUPPLIES, HOSPITALITY, AND HOTEL RESERVATIONS.

5. PARA FOUR: MINDFUL OF THE STANDARDS SET BY THE UNITED NATIONS CONVENTION ON PRIVILEGES AND IMMUNITIES, THE U.S. GOVERNMENT WILL EXTEND TO THE EXPERTS PRIVILEGES AND IMMUNITIES TO THE EXTENT POSSIBLE UNDER EXISTING U.S. LAW. THE U.S. GOVERNMENT WILL FACILITATE TO THE GREATEST EXTENT POSSIBLE THE ISSUANCE OF VISAS IN ACCORDANCE WITH U.S. LAW. U.S. LAW WITH RESPECT TO ISSUANCE OF VISAS DOES NOT EXCLUDE APPLICANTS SOLELY ON THE BASIS OF NATIONALITY.

6. PARA FIVE: THE U.S. GOVERNMENT WILL ALSO ACCORD TO ALL PROSPECTIVE PARTICIPANTS THE FACILITIES NECESSARY TO THE PERFORMANCE OF THEIR FUNCTIONS IN CONNECTION WITH THE ATTENDANCE AT THE ABOVE-MENTIONED MEETING. IN ORDER TO FACILITATE THE TASK OF THE AUTHORITIES CONCERNED, IT IS ESSENTIAL FOR UNESCO TO TRANSMIT SUFFICIENTLY IN ADVANCE OF THE MEETING A LIST OF THE PERSONS WHO WILL BE INVITED TO PARTICIPATE. WE ANTICIPATE ACTING ON VISA APPLICATIONS WITHIN TWO WEEKS OF THEIR RECEIPT.

7. PARA SIX: SHOULD ANY PERSON INVITED TO ATTEND THIS UNESCO-SPONSORED EXPERTS MEETING UNDER UNESCO REGULATIONS AND RULES, BE PREVENTED FROM ATTENDING IT BY REASON OF THE REFUSAL OR INABILITY OF THE GOVERNMENT OF THE UNITED STATES TO ISSUE ANY VISA APPLIED FOR WITHIN A REASONABLE PERIOD OF TIME BEFORE THIS MEETING, THE GOVERNMENT OF THE UNITED STATES RECOGNIZES THAT YOU MAY CANCEL, ADJOURN, OR INTERRUPT THE HOLDING OF THE MEETING IN THE UNITED STATES AND HOLD IT IN ANOTHER LOCATION OUTSIDE THE UNITED STATES.

UNCLASSIFIED

PAGE 03 STATE 100334

8. PARA SEVEN: IF THESE PROPOSALS ARE ACCEPTABLE TO YOU, I SUGGEST THAT THIS EXCHANGE OF LETTERS CONSTITUTE AN AGREEMENT BETWEEN US REGARDING BOTH THE FORMULA AND THE MATERIAL ARRANGEMENTS TO BE USED IN CONNECTION WITH THE HOLDING OF THIS UNESCO-SPONSORED EXPERT MEETING IN THE UNITED STATES.

9. PARA EIGHT: IN OUR COMMON INTEREST TO ADVANCE UNESCO'S GOALS AND OBJECTIVES IN THE UNITED STATES, I HOPE THAT YOU WILL ACCEPT THIS INVITATION.

10. PARA NINE: SINCERELY, FRED J. GALANTO, DIRECTOR, DIRECTORATE FOR UNESCO AFFAIRS, BUREAU OF INTERNATIONAL

ORGANIZATION AFFAIRS END QUOTE.

11. DEPARTMENT CHAIRMAN JOHN KLUS HAS ASSURED NATONAL COMMISSION THAT UNIVERSITY OF WISCONSIN-EXTENSION HAS ADEQUATE CONFERENCE FACILITIES AND THAT IT WILL ASSUME ALL RESPONSIBILITIES FOR THE MATERIAL ARRANGEMENTS PERTAINING TO THIS CATEGORY SIX MEETING. KISSINGER

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<< END OF DOCUMENT >>

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 26 AUG 1999  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 30 APR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
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**Disposition Remarks:**  
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**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** n/a  
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**Office:** ORIGIN IO  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 3  
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**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ShawDG  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 09 JUL 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <09 JUL 2003 by leeperne>; APPROVED <11 FEB 2004 by ShawDG>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
05 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
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**To:** PARIS  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006